

# ST. MARK'S EPISCOPAL CHURCH



**First Sunday after Epiphany**

**Holy Eucharist, Rite II  
January 12, 2020 • 8:00 and 10:00 a.m.**

*6744 South Kings Highway, Alexandria, VA 22306  
703-765-3949 • [www.stmarksalex.org](http://www.stmarksalex.org)*

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January 12, 2020 • First Sunday after Epiphany

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## Welcome Guests!

*We warmly welcome those who worship with us today!*

During your visit today, you can relax and just observe, or participate as you feel comfortable. Some of the worship service may seem new to you. That's okay.

You're welcome to be at ease. We trust you'll feel at home here soon.

If you are thinking and praying, searching and hoping for a place to belong, to serve God, and to make a difference in this world, be our guest! There is a special place here at St. Mark's just for you. We're so glad you are here.

### THE MINISTERS OF ST. MARK'S EPISCOPAL CHURCH ARE THE PEOPLE OF THIS PARISH

*supported by our Vestry*

Jim Bailes, *Senior Warden* • David Walton, *Junior Warden*

Eric Bryda, *Treasurer* • Rob Bluey, *Clerk/Register*

Belinda Appiah • Charlotte Brown • Rodney Fisher

Nihal Masih • Tracy Teinken

*and by our staff*

Becky Sanders, *Parish Administrator*

Tatiana Andronikova, *Music Director/Organist*

Francisco Robles, *Sexton*

Gabriella Elizabeth Pineda, *Youth Minister*

Deyci Bustamonte, *Nursery*

### WE SERVE OUR LORD AS PART OF THE DIOCESE OF VIRGINIA

*guided and empowered by*

The Rt. Rev. Susan E. Goff, *Bishop Suffragan of Virginia*

# THE HOLY EUCHARIST: RITE TWO

## THE WORD OF GOD

*If able, the People stand for the*

**Processional Hymn • Hail to The Lord's Anointed**

**Hymnal 616 (v.1-3)**

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*The Celebrant and People sing*

### **The Gloria**

**Hymnal 96**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

**The Lessons** *The People sit.*

### **Isaiah 42:1-9**

Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching.

Thus says God, the Lord, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the Lord, I have called you in righteousness, I have taken you

by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the Lord, that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

The Word of the Lord.

*People*

**Thanks be to God.**

### **Psalm 29** • *Afferte Domino*

- <sup>1</sup> Ascribe to the Lord, you gods, \*  
ascribe to the Lord glory and strength.**
- <sup>2</sup> Ascribe to the Lord the glory due his Name; \*  
worship the Lord in the beauty of holiness.**
- <sup>3</sup> The voice of the Lord is upon the waters; the God of glory thunders; \*  
the Lord is upon the mighty waters.**
- <sup>4</sup> The voice of the Lord is a powerful voice; \*  
the voice of the Lord is a voice of splendor.**
- <sup>5</sup> The voice of the Lord breaks the cedar trees; \*  
the Lord breaks the cedars of Lebanon;**
- <sup>6</sup> He makes Lebanon skip like a calf, \*  
and Mount Hermon like a young wild ox.**
- <sup>7</sup> The voice of the Lord splits the flames of fire; \*  
the voice of the Lord shakes the wilderness; \*  
the Lord shakes the wilderness of Kadesh.**
- <sup>8</sup> The voice of the Lord makes the oak trees writhe \*  
and strips the forests bare.**
- <sup>9</sup> And in the temple of the Lord \*  
all are crying, "Glory!"**
- <sup>10</sup> The Lord sits enthroned above the flood; \*  
the Lord sits enthroned as King for evermore.**
- <sup>11</sup> The Lord shall give strength to his people; \*  
the Lord shall give his people the blessing of peace.**

### **Acts 10:34-43**

Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism

that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

The Word of the Lord.

*People*           **Thanks be to God.**

*If able, the People stand for the*

**Gradual Hymn • “I Come”, the Great Redeemer Cries**

**Hymnal 116 (v. 1-3)**

*Then, a Deacon or a Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People*           **Glory to you, Lord Christ.**

### **Matthew 3:13-17**

Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” But Jesus answered him, “Let it be so now; for it is proper for us in this way to fulfill all righteousness.” Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, “This is my Son, the Beloved, with whom I am well pleased.”

The Gospel of the Lord.

*People*           **Praise to you, Lord Christ.**

*All sit for*

**The Sermon • The Rev. Michael Pumphrey**

*If able, the People stand for*

### **The Nicene Creed**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power**

**of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### **The Prayers of the People • Form 3**

*The Leader and People pray responsively*

*Leader*            Father, we pray for your holy Catholic Church;  
*People*            **That we all may be one.**

*Leader*            Grant that every member of the Church may truly and humbly serve you;  
*People*            **That your Name may be glorified by all people.**

*Leader*            We pray for all bishops, priests, and deacons;  
*People*            **That they may be faithful ministers of your Word and Sacraments.**

*Leader*            We pray for all who govern and hold authority in the nations of the world;  
*People*            **That there may be justice and peace on the earth.**

*Leader*            Give us grace to do your will in all that we undertake;  
*People*            **That our works may find favor in your sight.**

*Leader*            Have compassion on those who suffer from any grief or trouble;  
*People*            **That they may be delivered from their distress.**

*Leader*            Give to the departed eternal rest.  
*People*            **Let light perpetual shine upon them.**

*Leader*            We praise you for your saints who have entered into joy;  
*People*            **May we also come to share in your heavenly kingdom.**

*Leader* Let us pray for our own needs and those of others.  
*Silence*

*Celebrant* Let us confess our sins to God.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace**

*The Celebrant says to the People*

The peace of the Lord be always with you.

*People*

**And also with you.**

### **THE HOLY COMMUNION**

*All are seated for the*

**Offertory Anthem • *Amazing Grace***

*As the gifts are presented, if able, the People stand and sing.*

**Hymnal 380 v.3**

**Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost. Amen.**

### **The Great Thanksgiving**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**Hymnal S-130**

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,**

**We proclaim his resurrection,**

**We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [ \_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*Celebrant*        And now, as our Savior Christ has taught us, we are bold to say,  
*People*            **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

*Celebrant*        Alleluia! Christ our Passover is sacrificed for us;  
*People*            **Therefore let us keep the feast. Alleluia!**

**Fraction Anthem • *Jesus, Lamb of God***

**Hymnal S-134**

*Celebrant*        The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**• *All Baptized Christians are welcome to receive Communion* •**

**Communion Hymn • *From God Christ's Deity Came Forth***

**Hymnal 443**

*After Communion, if able, the People stand and the Celebrant says*

Let us pray.

*People*            **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## **The Blessing**

*The Celebrant says a blessing*

*If able, the People remain standing for the*  
**Closing Hymn • On Jordan's Bank**

**Hymnal 76 (v.1-3)**

*The Deacon or the Celebrant, dismisses the People with these words*

**Go in peace to love and serve the Lord.**

*People*

**Thanks be to God.**

*Please join us for fellowship following the service.*

A stylized starburst or sunburst graphic composed of multiple brushstrokes radiating from a central point. The colors transition from bright yellow in the center to orange and then to a deep red at the tips of the strokes.

Epiphany



*“Opening the Door to Christ’s Love”*

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## **St. Mark’s Lay Leadership**

### **Acolyte**

01/12/20 • Hannah Luxner • Melina Kitchen  
01/19/20 • Ryan Lear • Stella Kitchen

### **Altar Guild**

01/12/20 • Estela Escobar • Wilhelmina Boyle  
01/19/20 • Pam Smith • Estela Escobar

### **Flower Guild**

01/12/20 • Marta & Gabby Pineda • Deysi Alfaro  
01/19/20 • Sidoux Mitchell

### **Greeter**

01/12/20 • Wally & Terry Tienken  
01/19/20 • Rosemary Kley

### **Intercessor**

01/12/20 • Rosemary Kley  
01/19/20 • Kathy Lemmon

### **Lector**

01/12/20 • Jean Hunt • Rodney Fisher  
01/19/20 • Rick Krewson • Rosa Krewson

### **Lay Eucharistic Minister**

01/12/20 • Donna Anderson • David Walton  
01/19/20 • Bonnie Wilkins • David Walton

### **Tellers**

01/12/20 • TBD  
01/19/20 • TBD

### **Usher**

01/12/20 • Karen Ashworth • David Powers  
01/19/20 • Nihal Masih • Pam Smith

### **Vestry Representative**

01/12/20 • Tracy Tienken  
01/19/20 • David Walton